

# Plumbers Local Union No. 5

United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada, AFL-CIO

5891 Allentown Road, Camp Springs, MD 20746 • Telephone: (301) 899-7861 • Fax: (301) 899-7868

## **TARGET JOB PROGRAM REQUEST**

The following information is necessary to properly evaluate the request for a targeted job. When completed, please forward this form immediately for review to Plumbers Local No. 5 Industry Advancement Program, 5891 Allentown Road, Camp Springs, Maryland 20746.

Name of Job: \_\_\_\_\_

Job Address / Location: \_\_\_\_\_

Type of Work: \_\_\_\_\_

Engineer / Architect: \_\_\_\_\_

General Contractor: \_\_\_\_\_

Owner: \_\_\_\_\_

Date of Bid: \_\_\_\_\_

Approximate Length of Job: \_\_\_\_\_

Approximate Cost of Job: \_\_\_\_\_  
(Arch./Eng. Estimate)

Estimated Classification Hours\*: \_\_\_\_\_

Type of Bid: \_\_\_\_\_

List of Documents Provided: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

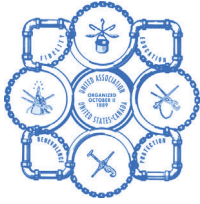
Other Contractor Bidders (Union & Non-Union: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Cont'd)



Target Job Program Request  
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Additional Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted By: \_\_\_\_\_

Contractor's Name: \_\_\_\_\_

Principal Officer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Footnote:

Classification

Journeyman	J-1
Spec. Journeyman	J-2
5 <sup>th</sup> -Year Apprentice	A-5
4 <sup>th</sup> -Year Apprentice	A-4
3 <sup>rd</sup> -Year Apprentice	A-3