

# PLUMBERS AND GASFITTERS APPRENTICESHIP



Sponsored by the:  
Washington, DC Plumbers & Gasfitters Local No. 5  
Joint Plumbing Apprenticeship Committee  
8509 Ardwick-Ardmore Road  
Landover, MD 20785

*Serving Washington, DC, Maryland and Virginia for Over 120 Years*

## **HOW DO YOU APPLY?**

**Apply in person on one of the following dates,  
between the hours of 7:00 a.m. and 12:00 noon:**

**October 5, 2010 ★ January 4, 2011**

Your application will not be accepted unless you present the following items:

1. **Birth Certificate or Passport.** You must be **at least 18 years old** to apply.
2. **High School Diploma\*** or **G.E.D. Certificate.**
3. **Official Transcript** of your high school grades (this would have the school seal stamped on it or placed in a sealed envelope, unopened), or your **G.E.D. Test Scores.**
4. A valid **State Issued I.D. Card** with picture or valid **Driver's License.**

***These four documents are REQUIRED to make application. No exceptions will be made.***

***\*If you have a diploma from another country, you must also have a letter from your embassy verifying the education you received is equivalent to a U.S. High School Diploma.***

Upon completion of your application, you will be eligible to take an aptitude test the same day. ***If selected for Apprenticeship, final acceptance will be contingent on ability to pass drug and background screening.***

The ***STARTING WAGE*** for a first-year Apprentice is **\$17.70** an hour, with ***INCREASES*** each year until completion of the program. Not included in this hourly wage is an excellent ***Medical Plan, Pension Plan and Retirement Savings Plan.***

## **EARN WHILE YOU LEARN!!!**

**For questions about application, call: (301) 322-8810**

Visit our web sites at: [www.ua.org](http://www.ua.org) , [www.causegmw.org](http://www.causegmw.org) or log onto [www.local5plumbers.org](http://www.local5plumbers.org) to view our new 6-minute apprentice information video.

*There will be a \$20.00 non-refundable application fee, payable in cash or by money order.*

**Directions to the U.A. Mechanical Trades School  
8509 Ardmore-Ardwick Road  
Landover, MD 20785**

***From Beltway Traveling 95 N***

1. I-95 North to Exit 19A - U.S. 50 East - Annapolis
2. U.S. 50 East 1<sup>st</sup> exit to Rt. 704 - Martin Luther King Jr. Highway
3. Bottom of ramp turn left on Rt. 704 South
4. 1 mile to Ardwick-Ardmore Road - Turn Right
5. ¼ mile to 8509 on your left

***From Beltway Traveling 95 S***

1. I-95 South to Exit 19B - U.S. 50 West - Washington, New Carrollton Metro
2. When on exit ramp take immediate new service road marked "New Carrollton Metro and Amtrack Station"
3. Go ¼ mile to Pennsy Drive (1<sup>st</sup> light) - Turn left
4. Cross over bridge to 1<sup>st</sup> light - turn left on Ardwick-Ardmore Road
5. ½ mile on right to 8509

If you would like to purchase a study guide,  
you may do so by completing the form below,  
and sending the completed form with  
a \$15.00 money order to:

GAN Human Resources Associates, Inc.  
P.O. Box 6111  
Bloomington, IL 60108-6111

Dear Sir or Madam:

I plan to apply to the Plumbers & Gasfitters Local Union No. 5 Apprenticeship program. I would like to purchase your "Test Taking Tips Booklet." I have enclosed a money order in the amount of \$15.00. Please send to:

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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